



REQUEST FOR QUOTATION

Date: **March 26, 2026**

Quotation Nos.	2026-02-02-020	2026-02-03-021
	2026-01-23-012	2026-01-15-001
	2026-01-26-014	2026-01-29-016
	2026-01-15-003	2026-02-03-026
	2026-01-23-010	2026-02-09-031
	2026-02-03-028	

Company Name

Address

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative to the office of the Chairman, Bids and Awards Committee Office at EVSU Tacloban City not later than 3rd from the above date.

JELSON P. ABRILLO

Head, Procurement Unit

- NOTE:
1. ALL ENTRIES MUST BE TYPEWRITTEN
 2. DELIVERY PERIOD WITHIN **THIRTY (45)** CALENDAR DAYS
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF **THIRTY (30)** CALENDAR DAYS
 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.
 7. This project is per item.

ITEM NO.	ITEM & DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
PR No: 2026-02-03-020 (IT Department - Vanessa O. Catindoy)					
1.	Laptop (Specs.: OMEN R5-AI 340/16G/512G/RTX5050-8G/16" or higher)	3	UNIT		
2.	Android TV (Specs: 65" AMOLED Andriod TV with DOLBY ATMOS and Wall Mount Bracket)	1	UNIT		
3.	Printer (Specs: (3in1) Print, Scan, Copy, Fax w/ADF, Compact integrated tank design, High yield ink bottles, Spill-free, error-free refilling, Wi-Fi Direct Print Quality: Up to 5760 x, 1440 dpi resolution for sharp prints. or higher)	1	UNIT		
4.	Projector (Specs: Projector 4000 LUMENS EB-fh52 XGA with Projector Screen. or higher)	3	UNIT		
PR No: 2026-02-03-021 (HR Office -JANICE Y. CADIGOY)					
5.	Laptop (Intel Core Ultra 5 225H, 16GB RAM, 512GB SSD, 16" WUXGA display, Windows 11.)	1	UNIT		
6.	Printer (Specs: Print, Scan and Copy; Connectivity: Wi-Fi, Wi-Fi Direct and USB 2.0; Automatic 2 sided printing; Automatic Document Feeder; refillable ink tanks)	1	UNIT		
7.	All in One Computer (Specs: AMD Ryzen 5 or 7, 16GB RAM, 512GB SSD, 23.8" Display, Full-HD (1920x1080) anti-glare display, Wi-Fi 6E, and built-in speakers)	1	UNIT		
PR No: 2026-01-32-012 (Budget Office – LUCIA P. RAPADA/ GIL DUHAY)					
8.	Printer without scanner (with CIS)	1	UNIT		
9.	Laptop Core i7 with bag , mouse and mouse pad (Specs.: OMEN R5-AI 340/16G/512G/RTX5050-8G/16" or higher))	1	UNIT		

Brand and Model	:	_____
Delivery Period	:	_____
Warranty	:	_____
Price Validity	:	_____

I hereby certify that I am in a position to furnish the above articles in quantities above stated except those marked "None". The TERMS AND CONDITIONS specified above are hereby accepted. The quantities shown and prices as quoted above are hereby offered.

Printed Name / Signature

Tel. No. / Cellphone No.
E-mail address

Signature over Printed Name
(Canvasser)



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	2026-01-15-003	2026-02-03-026
	2026-01-23-010	2026-02-09-031
	2026-02-03-028	

Company Name

Address

Please quote your lowest price on the item/s listed below, subject to the General Conditions on the last page, stating the shortest time of delivery and submit your quotation duly signed by your representative to the office of the Chairman, Bids and Awards Committee Office at EVSU Tacloban City not later than 3 cd from the above date.

JELSON P. ABRILLO
Head, Procurement Unit

- NOTE:
1. ALL ENTRIES MUST BE TYPEWRITTEN
 2. DELIVERY PERIOD WITHIN **FORTY FIVE (45)** CALENDAR DAYS
 3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY
 4. PRICE VALIDITY SHALL BE FOR A PERIOD OF **THIRTY (30)** CALENDAR DAYS
 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION
 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED.
 7. This project is per item.

ITEM NO.	ITEM & DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
PR No.s: 2026-01-26-014 (Procurement Office- Jelson P. Abrillo) , 2026-01-19-016 (Cashier Office - Jolina Preska Villones), 2026-01-15-003 (Accounting Office - Rodelio Boljuran), 2026-02-03-026 (Registrar Office - Jestony Lowar) 2026-01-15-001 (Admin Services Department- Arnold Brit)					
10.	Laptop (Specs.: Intel Core Ultra 5 225H, 16GB RAM, 512GB SSD, 16" WUXGA display, Windows 11.)	5	UNIT		
PR No.: 2026-01-23-010 (Research Office - Justine Espiso)					
11.	Laptop (Specs.: Intel Core Ultra 5 225H, 16GB RAM, 512GB SSD, 16" WUXGA display, Windows 11.)	1	UNIT		
12.	Printer With Scanner (Legal) & Photocopy (Specs: Print, Scan, Copy, Fax with ADF Print Method: On-demand inkjet (Piezoelectric) Printer Language: ESC/P-R, ESC/P Raster Nozzle Configuration: 180 x 1 nozzles Black, 59 x 1 nozzles per Colour (Cyan, Magenta, Yellow) Maximum Resolution: 5760 x 1440 dpi Automatic 2-sided Printing: No Photo Default - 10 x 15 cm / 4 x 6 " *1: Approx. 69 sec per photo (Border) / 90 sec per photo (Borderless)*2 Draft, A4 (Black / Colour): Up to 33 ppm / 15 ppm*2 ISO 24734, A4 Simplex (Black / Colour): Up to 10 ipm / 5.0 ipm*2 First Page Out Time from Ready Mode (Black / Colour): Approx. 10 sec / 16 sec*2	1	UNIT		
PR. No: 2026-02-09-031 (Campus Director Office - Gerald Jayson Balanga/ Emily Umawas)					
13.	Flash drive 32 gb	1	PC		
14.	A400 SSD Internal Solid State Drive 2.5"	1	UNIT		
15.	Printer , Specs: Single function (print only), with continuous ink supply system (CIS), up to 720x 720dpi resolution, 9ppm (black)/ 4.8ppm(color), USB connectivity, compatible with windows and macOS	1	UNIT		
No: 2026-02-03-028 (Records Office - Jestony Lowar/ Vanessa Caindoy)					
16.	Laptop (Specs: Intel Core Ultra 5 225H, 16GB RAM, 512GB SSD, 16" WUXGA display, Windows 11)	1	UNIT		

Brand and Model	:	_____
Delivery Period	:	_____
Warranty	:	_____
Price Validity	:	_____

I hereby certify that I am in a position to furnish the above articles in quantities above stated except those marked "None". The TERMS AND CONDITIONS specified above are hereby accepted. The quantities shown and prices as quoted above are hereby offered.

Printed Name / Signature

Tel. No. / Cellphone No.
E-mail address

Signature over Printed Name
(Canvasser)